

52

#### **Announcements**

**Burial Lots** 

Lewis Clark Memorial Gardens. 3 plots for sale located at the Communion Site location. Price of plots are \$1,320, will sell for ,050 each. 208-971-3674

#### ULHOO FIEDS

#### **Personals**

Lost/Found\*

Lost 2 wheel dolly unit off a wrecker. Reward Offered. Bernard's Towing 208-743-9504.

Common Interest\*

PRODUCED BY THE ADVERTISING DEPARTMENT OF TPC HOLDINGS

Widowed, retired genowns home. Financially independent. 6ft. with gray hair. Healthy. Likes camping and travel, etc. Seeks woman average height and weight. Approx 70(more or less) for companion, mate, Please drugs, drinking, smoking, or hang ups. Unencumbered a plus. Photo, Phone if possible. Thanks, will answer all. PO Box 405 #7824

Lewiston, ID 83501. to the Future

#### Common Interest<sup>3</sup>

Coffee loving widow, viewing 70, fat with dis-Coffee abilities, "Chatty Cathy" type seeking "Honey type seeking "Honey To Do" expert for un-hurried aimless "Lewis and Clark" day trip adventures. \*Have chips and chocolate - will travel\* Please respond to PO Box 405, #7822 Lewiston, ID 83501

#### Merchandise

Furniture

LazyBoy rocker recliner, medium size, tan up-holstery. \$125. 208-

# Fate of exercise equipment becomes sore subject

DEAR ABBY: Several years ago, while living with my sister, I bought a \$900 rowing machine I could barely afford. I loved it and used it often. Two years ago, since we were moving out, I decided to let my sister take the rowing machine because my new apartment building had three and hers had no gym at all. It worked perfectly, and I thought I was doing her a favor because she couldn't afford a gym membership. My intention was to take back the rowing machine when I eventually had room to put it somewhere in a

future home. Well, after recently moving into my new home and requesting she return it, she informed me that it was hers now. That was never my intention. She has gotten my other sister and our parents to side with her, and they're making me feel like a bad person for even asking for it. Now I'm left to shop for a new machine, while the original sits in her new large home gym along with her Peloton.

She never offered to buy it, ever. She just insists it's hers now because I "gave" it to her. I still need a rowing machine, and I get upset every time I look at new ones online. It just feels wrong that I have to buy another one. What should I do? -- BUFF BRO IN ILLINOIS

**DEAR** BRO: Buy another one. If it wasn't made absolutely clear to Sissy that you expected the rowing machine to be returned at a later date, she was within her rights to conclude that it was a gift. If you DID make that clear to her when you moved out, then shame on her. But either way, it's not worth a family feud.

**DEAR ABBY** 

### Jeanne **Phillips**



DEAR ABBY: Some close friends have an adult child with a severe disability. They've been upfront about it and his need to be present in the community. I applaud their attitude, but on a personal level, I don't know how to handle it.

They have a big family celebration coming up, assuming things continue to improve COVID-wise. I'm tired of not knowing how to interact with this person. Other people laugh and joke and seem to have a nice relationship with him. I struggle to understand, and I don't know if I should just be honest and say I don't know what to do or say. I feel I'm missing out on what others see. How do I move along? -- AWKWARD IN

**MASSACHUSETTS** DEAR AWKWARD: I don't think it's necessary to explain to your friends that you feel uncomfortable interacting with their disabled child. I do think you should tell them you would like to interact more fully with him and ASK FOR SUGGESTIONS on how you can achieve that. They wouldn't find it offensive. In fact, they may appreciate your being forthright, because I'm willing to bet not everyone has been as compassionate as you -or as direct.

Contact Dear Abby www.DearAbby.com at or P.O. Box 69440, Los Angeles, CA 90069.

Furniture



Very nice Antique Armoire. Five piece dark wood grain. 5ft tall, 6ft 8 1/2 in wide, ask-ing \$2000. Call 208-301-0930 and ask for

Ethan Allen maple dining table with 6 chairs, plus matching china cabinet. \$1,500.00.
208-660-5707

Guns/Ammo

Remington Model 700 BDL custom deluxe 30-06 22" barrel. Left hand bolt. RCBS reloading dies. Leupold Rifleman 3-9x40 scope. \$800.00. Savage Mark II .22LR Simmons 3-9x40 scope. Right hand bolt. \$200.00. 208-413-3706

#### Lawn/Garden Supply

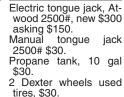
John Deere LA130 riding mower, 21 HP V-Twin, AT, cruise, 48 inch deck, 2 bag system, cover. \$2600 invested, sell for \$1800. Possible trade for Honda 4 wheeler, 208-659-7743 Lewiston

Miscellaneous

Schwinn Midtown 28" clean with new \$80.00. Roadseat master Mountain Bike clean with 26" tires \$60.00. Boardwalk \$60.00. Zepher very nice, 28" tires, clean \$75.00. Mil-waukee Sawzall, new in case \$100.00. Tires 195/70R/14 like new, fits Camry \$175.00 Sunkist 8 piece drum used, in very shape \$185.00. set. BBQ chimney starter, new in box \$15.00. Porter cable air compressor, needs valve, good shape \$75. 1999 Lexus, all wheel drive, needs work negotiable \$1500.00 mechanic special. Call or message for pics. Best offers. All on display this weekend Friday, Saturday & Sunday, and possibly next Sunday, other items, 7am-12noon, Adeles Storage units,

Clk Heights #33 208-816-0487

Miscellaneous



Tie downs for a pickup camper. 208-790-0941 Wanted: Good used ply-

> ing lawn mower. Nice older four door sedan with lower mileage. 208-791-8445 I want to buy a good used Window Air Con-

wood and lumber. Rid-

ditioner. Approx 12,000 to 18,000 BTU. Prefer 220 volt. Cash. 208-791-9569

Englander Model 12wood stove bought at Ziggy's. Heats up to 1,000 sq. ft. Extra large door accepts up to 20" logs. All stove pipe and 5-ton log splitter included. Excellent condition. \$650.00. 208-413-3706

Pets/Dogs

58



64

Three beautiful puppies for sale, white ones are Bichon/ShihTzu "Teddy Bear" 1 female, 1 male. Dark one is a female teacup Yorkie. \$1,000 each. Up to date on shots. 530-515-5044 Lewiston

AKC Brittany puppies, excellent hunting lines and make great family pets. 8 weeks old. 208-836-5534 German Shorthair pup-pies, available June

12th, tails docked, dew

claws removed, first \$1,500. 746-5787 Lewiston AKC Labs, blondes and chocolates, 4 males, 4 females, ready in 4 weeks. 208-791-4667 or 208-413-0417

LIVESTOCK GUARD-IAN PUPPIES. Beautiful, healthy, large. 13 in litter, mix of color, gender. Live with sheep, goats, cattle, etc. LGD lineage. Plummer, ID Call 208-686-3125

Pets/Dogs 60

> BOSTON **TERRIER** PUPPIES. Born May 24th, 3 males, 1 female asking \$850.00. Call 509-336-3983 or 509-336-1000 for more info.

Wanted To Buy

WANTED Never/used portable for pers oxygenator personal breathing use. 509-758-6281 Can leave message, will return calls

# IN THE CLASSIFIEDS!

will pay cash for a good used smaller car or pickup. Call anytime 208-791-9569

Yard Sales\*

### ESTATE/MOVING SALE

02 Public Ave, Mos Saturday, May 8am-3pm. Ar nteresting sale fea-uring a house full of unctioning and clear urniture, and collect bles plus large shor and garage. Furni cure includes 2 king oeds, twin beds, da ped, dressers, lamps side table, rock chairs, table + 6 hairs, chrome chairs washer fridge, aquari lamps, collec-

les/antiques include

buggy wheels, Vic dresser and ommode, oak desk ludson Bay blankets 5 beer signs, 3 vin age Ski-doo 1970s snowmobiles, transi set, Earth wood stove unks, 20 bird houses nunting knives, hat col ection, household in udes full set of Phala raff dinnerware, misc shes, home deco 3Q, clothing, Sentr oor safe, 1997 Toyota Corolla car, 2001 Old inivan, shop/garage as lots of misc met shelving, garder ools and pots, snow blower, tiller, mower cultivator, 7 6ft folding tables, pellet rifle adders, lots of miso rood and building supplies, wheel bar-ows, 48 17inch con-crete blocks. Please o not block neigh oors driveways, shor walk may be neces Reasonable of ers always accepted \_ocal checks or cash accepted. Sale starts

#### Yard Sales\*

64

**MOVING SALE** 3211 4th Street, Lewiston

Friday, May 28th 8am-2pm, Saturday, May 29th 8am-noon. Furniture and household misc.

Winchester Yard Sales Saturday May 29 8AM - 2PM 302 Spaulding Ave

& 221 Spaulding Ave Winchester, ID

5HP rear tine rototiller. push lawn mower, gas weed whip, 230 volt arc welder, engine stand, wheelbarrow, miscellaneous tools, auto parts, dishwasher, dorm size refrigerator, men's coats, round yard table, green bay packer clock, hula hoop, puzzles, books, and soaker hoses.

902 N Street, Lewiston. Friday and Saturday

8am-2pm. 5000 BTU AC, small air compressor (pancake), several wood canes, Haier 1.7 CF refrig-erator, several 12"x12" plastic milk totes, 2 new 14" studded snow tires, heavy tow chain (20'), very old typewriter, new portable Buddy heater (small). Bring cash and fair offers.

#### IN THE CLASSIFIEDS!

Quilting and Crafts Yard Sale Sponsored by Palouse Patchers. June 6-8pm evening) Latah County Fairgrounds Events Center, 1021 Harold Street, Moscow, ID Multiple sellers with dozens of tables - quilting fabric, kits, tools, books, patterns, yarn, floral, scrapbooking,

floral, sewing notions, storage, baskets, and Please have cash. Small bills appreciated.

Multi Family Yard Sale May 28 & 29 Friday and Saturday 8AM - 3PM Rain Cancels 902 N St / 901 15th Ave

Furniture, Clothing, Dyson Vacuum, and lots

Huge Rummage Sale Helping Hands Rescue Thursday - Sunday May 27 - 30 Thursday 5/27 2pm - 7pm Fri 5/28 & Sat 5/29 7am - 2pm Sunday 5/30 7am - noon 2016 Thain Grade Lewiston, ID Between old Shopko and Dollar Tree

#### Farm & Ranch

Horses/Tack

71

Horse drawn carriages and harnesses for sale. One 2-wheel carriage

holstery. Three 4-wheel carriages. Call 509-254-3313

with white leather up-

#### **Employment**

HELP WANTED/MEDICAL 111

Optician

Costco Optical in Clarkston, WA is look-Costco ing for a part time or full time Washington State licensed Optician. Must have flexible schedule and can work weekends. Email resume to: w103opt@costco.com

Help Wanted

Education

The Potlatch School District #285 has the following position available:

Secondary English Teacher

See our website for complete application materials.

Preference will be given to eligible veterans. I.C. 65-503

> Deadline: June 7, 2021.

Candidates interested should contact: Potlatch School District #285 (208) 875-0327 or, www.psd285.org

WE ARE AN EQUAL OPPORTUNITY **EMPLOYER** 

Agriculture

Wilbur-Ellis, a stable agriculture company in Pomeroy, Wash., is looking for a Facilities Operator. Experience in fertilizer manufacturing, quality control, and maintenance preferred. Bulk fertilizer shipping and receiving experience a strong plus. Must have solid communication skills. Great company, competitive pay and comprehensive benefits. Please apply online at Wilbur Ellis.



### **Doonesbury Classic**

**ADVERTISE IN** 

To advertise, contact Mary Berger by

5pm Friday for the next week's edition

848-2200 • mberger@inla











City:

Est. Income: **\$760/month** \$1,120/month

Grangeville

Lewiston/Bovill

Route: Near: 3103

**Near Nez Perce Cty Fairgrounds** Near Hereth Park **City Deliveries** 

Craigmont/Nezperce area 6605

Brian Fuhs | 208-791-6623 | bfuhs@lmtribune.com

**Near Sunset Park** Lewiston Cheryl Miller | 208-791-1593 | cmiller@lmtribune.com

Moscow \$1,200/month **Potlatch** \$1,250/month Kendrick/Juliaetta \$1,075/month

4108 4419

Near Moscow High School **Near TriState Outfitters** Potlatch/Onaway area 4131/4415 Kendrick/Juliaetta & surrounding

Lewiston to Bovill Driving Route Jae Durham| 509-330-0254 | jdurham@lmtribune.com

#### TENTION BUSINESSES

Advertise in this directory and connect with THOUSANDS of potential customers DAILY!

#### Prices start as low as \$**75**00

#### **ALTERATIONS**

Buttons & Bobbins Sewing. 25 years experience. Hems. military, alterations, mending, weddings. 746-8103

#### **AWNINGS**



# IMAGINE YOUR AD HERE

30 Yrs. • 208-843-5450

or your competitors CALL 208-746-4237

#### **COMPUTER REPAIR**

Goodbye 7, Fresh Install Windows 10. Data Backup, Anti-virus, "Better-Than-New" Guarantee! Free Pickup, Delivery, Tutorial All for \$140! call 208-791-4575

#### **Housecall Computer Repair ELECTRICAL**

Inland Metals Electric

#### **FENCING**

#### **All Styles of Residential** & Commercial Fence

Complete Livestock Set-ups **Expert Installation Services** 



08) 746-1228 24974 Chukar Ln., Lew

#### **FATHER** AND SONS FENCING HI

WOOD **CHAIN-LINK** 

STOCK Jerry, Matt & Brian Curran

Licensed, Bonded and Insured 509-758-5522

**IMAGINE YOUR AD** HERE or your competitors **CALL** 208-746-4237

#### **FLOORING**

A CONVENIENT GUIDE TO THE AREA'S BUSINESSES AND SERVICES

**CLASSIC WOOD** FLOORS & CARPENTRY Specializing in Hardwood Floors. Installations, Finish ing, Repairs, Stairs, Finish Carpentry, Eco Friendly

208-717-1364

**IMAGINE YOUR AD** HERE or your competitors

208-746-4237

#### FURNACE & **DUCT CLEANING**

STRAW'S POWERVAC FURNACE AND AIR DUCT CLEANING

 Chimney Sweep Dryer Vents Blow-in Insulation Removal Free estimates

**Dick Straw** Owner/Operator Member of NADCA • ASCS Certified Over 30 Years Experience.

**IMAGINE YOUR AD** 

**HERE** or your competitors CALL 208-746-4237

#### HANDYMAN

The Drifters Handyman Home Services

Everything from inside to outside. Gutter cleaning & moss removăl Flooring Roofing & Repair

No Job Too Small Scotty 208-790-7005 Jeni 509-552-0208 ic. in Id & WA #603467595

**IMAGINE YOUR AD** 

HERE or your competitors

CALL 208-746-4237

#### **HOUSE CLEANING**

A-Z Cleaning Residential. Move In/ Move Out

\$25/ hr.
Call now 509-552-5848
Lic #604010158 Bond #62920000

#### **LAWN CARE**

#### ACUTABONEANDSCAPE &CONSTRUCTION

Spring Clean-up, Dethatching, Shrubs, Retaining Walls, Sprinkler Systems, Excavation, Concrete, Weekly vard maintenance, and more

Turning/out/signthtcReality 208-669-5296 (208-MOW-LAWN)

**IMAGINE YOUR AD** HERE

or your competitors

CALL 208-746-4237

#### NURSERY

COMPOST SHRUBS

**GREAT SELECTION** OF BEDDING PLANTS, **EDIBLES & FRUIT TREES** 

**OPEN EVERY DAY!** 

BRAYTON RD. PULLMAN, WA

**SYG NURSERY & LANDSCAPING** (509) 332-2503

#### **PAINTING**

Art's Painting Interior/Exterior Power Pressure Wash
Excellent Prep Work
Wall Texturing
Pop Corn Ceiling Removal
Main Doors Painting
Kitchen Cabinets Painting Licensed 509-552-6087

Free estimates. IDAHO Hells Canyon

Residential - Commercial Interior - Exterior #1 Recommended by Home Depo

Deck Staining Minor Drywall Repairs Free Estimates

License Bonded Insured Brian Haning/Owner

1044 Benjamin Street Clarkston, WA 99403 canyonpainting 208-798-9078

# **POLE BUILDINGS**



The Largest and Most Experienced Pole Building Company in the Area

509-751-0988 877-751-0988 www.mikespolebarns.com

#### POOLS

#### POOLS 8 ILLOPOTO ENTERPRISES LLC

CUSTOM IN-GROUND POOLS, SWIM SPAS, AND SPAS. Call David 208-792-1778

#### PROPERTY MAINTENANCE

BURNES & BROS. PROPERTY MAINTENANCE, LLC **New customer Spring** now slots now available

Visit https://Burnes.us to schedule or call 509-270-6546WA 208-957-0516 ID

#### PROPERTY MANAGEMENT

Check WITH US for all your rental needs... Homes, Apartments, Storage units & more!

Lewis Clark

It's The Best Move You Can Make!

lewisclarkproperties.com 208-743-2923 625 8th St., Lewiston



#### real estate



www.lewistonidahohomes.com

# Assist 2 Sell.

CALL US TODAY 208.798.7822 **f o o e** LewistonClarkstonHomes.com

208-746-7400 325 Main Street, Lewiston www.cbtvalley.com • Find us on 🕤

**CENTURY 21 #DREAM BIG #OWN IT #RELENTLESS** 21priceright.com

**River** Cities 208-743-6575 1015 F Street Lewiston, ID 8350 RiverCitiesRE.com ()

erving the LC Valley since 1921.

#### REMODELING



THE COMPANY PEOPLE HAVE TRUSTED FOR OVER 30 YEARS!

Specializing in all types of remodelling and home repairs. **ITEMIZED BIDS** 

Serving the Quad Cities since 1987 A Division of Gary Kazda Constuction, Inc 746-4603 or 334-7989

garykazdaconst@cableone.net

WANTZ CONSTRUCTION Your remodeling & home repair specialists. See us on the web www.wantzconstruction.com 509.295.3619 WA LIC# WANTZC\*932KP ID LIC#RCT-21975



#### Contracting

Construction, Remodeling, Painting and more contracting3@gmail.com Licensed and Bonded 509-954-8003

**IMAGINE YOUR AD** HERE or your competitors CALL 208-746-4237

#### ROOFING

**BI-STATE SIDING.** WINDOWS & ROOFING Composite • Metal • Specialty Free est. 746-8294 or 800-344-9654 ID#RCE-5581 WA#BISTASW088KW

# ROOF TREATMENT

ROOF MAXX ore Life. Less Money. Guaranteed

Save Money Bio-Safe for People, Pets, & Plants Moss Removal Too 208-553-7814 ward@roofmaxx.co www roofmax com

Save Your Shingles

### **SEPTIC SERVICES**

Lic. ID & WA L0012994722

THRONES **SEPTIC PUMPING** 

**SERVICES** PORTABLE RESTROOMS & FENCING RENTALS, GREASE TRAPS PUMPED

**SEPTIC PUMPING** & INSPECTIONS 208-798-8283

800-525-5351

Feeling overwhelmed? There's help. Call or text.

(208) 398-HELP [4357]

Feeling overwhelmed?
There's help. Call or text

(208) 398-HELP [4357]

**MADE** 

these special partners:

LEWIS CLAR

Regence

CLEARWATER SEL SCHWEITZER ENGINEERING LABORATORIE:

DAILY NEWS

#### **STEEL & VINYL SIDING**

FRIDAY, MAY 28, 2021

STEEL - ALUMINUM - VINYL Quality work, reasonable price INSULATED VINYL NOW AVAILABLE CALLAHAN SIDING (208) 743-9193

#### /A#CALLASC-164-QL • ID#RCE-16564 STORAGE

AIRPORT RENT-A-SPACE 5x10' up to 12'x50 and outside units. 746-3702

DISCOUNT MINI STORAGE Bridge Street, Clarkston 509-758-7273 509-254-3860

#### **STUCCO**



#### TRAILERS SALES & SERVICE

**Full Line of Trailers** Sales & Service CHATENINA

**10TH ST. & PARK AVE., LEWISTON** 208.743.0720

#### TREE SERVICE

D AND D TREE SERVICE 208-791-5237 Free Estimates Trimming, Thinning, Removal, Stump Grinding, 60 Foot boom. No job too big or too small 10% Senior Citizen Discount Licensed, Bonded & Insured



509-780-3145 Free Estimates Trees, shrubs, thatching, aerating, & landscaping Quality Work at Affordable. Prices. icensed, Bonded, & Insured

**IMAGINE YOUR AD** HERE or your competitors

#### **WINDOWS**

**BI-STATE SIDING WINDOWS & ROOFING New and Replacement** Free est.

746-8294 or 800-344-9654 ID#RCE-5581 WA#BISTASW088KW

Hells

Canyon

**Boat Club** 

**BLDG AVAILABLE** 

TO RENT

FOR PARTIES

AND GATHERINGS

Only \$200 per day

· Capacity of 96

· Includes Kitchen

area

For details call

509-758-8500

# Thank You

TO THE VOLUNTEERS!

Warehouse Volunteers **Community Partners** (Pantries, School Pantries, Backpack Programs, And Counselors)

> 3331 10th Street, Lewiston 208.746.2288 idahofoodbank.org



Free Services:

Medical

 Dental Behavioral Health srccfreeclinic.org 215 10th Street

PO BOX 6 Lewiston Idaho 83501 208.743.5899











Feeling overwhelmed? There's help. Call or text (208) 398-HELP [4357]



**FEATURES AVAILABLE** Athletic Area, Line Dancing, Ping Pong, Pool Tables. Sing Along first Thursday of each month Karaoke second and third Thursdays. Dine and dance to live music every Wednesday & Friday.

Find us on 🚯



Learn how you can help those fighting breast cancer in our community. GQfoundation.org

### Mallard Fillmore

Most of all thank



NATURALLY, THE BIDEN ADMINISTRATION IS TAKING SWIFT STEPS TO GET AHEAD OF THIS

#### MANDATING THAT THE TERM "ALIEN" BE REPLACED WITH 'INTERGALACTIC MIGRANT."



ISSUE..

FISHMAN 5-28





### **LEGAL NOTICES**

Legal Notices deadline is four working days prior to date of publication

163540 Notice of Lien Sale Bob's Mini Storage, 1416 Ripon Ave, Lewiston ID 83501 will be conducting a lien sale online at bid13.com. Household items will be sold at public/online sale to satisfy non-payment of storage fees: Bradley Howey 1003 Cedar Ave Lewiston, Don Duncan 428 15th St Apt 3. Cash only. Visit bid13.com to place bids. Auction ends June 3rd.

NATIONAL FOREST TIMBER FOR SALE NEZ PERCE-CLEARWA-TER NATIONAL FOREST MOOSE CREEK RANGER DISTRICT

The Tinker Bugs timber sale is located within portions of sections 9, 10, 15, 16, 17, 18, 19, 20, 29, 30 of T32N R6E, Idaho County, BM. The Forest Service will receive sealed bids by either appointment or mail only, with the accompanying bid antee. If submitting bids by mail, refer to the General Section of the Prospectus to ensure mailed bids will be considered as received by the bid date. Bids must be received, on or prior to; at Nez Perce Clearwater NF Supervisor's Office 903 3rd Street Kamiah, ID. 83536 at 10:00 AM local time on 06/30/2021 for an estimated volume of 97,137 ton of GF/Other in all units of sawtimber marked or otherwise designated for cutting. In addition, there is within the sale area an estimated volume of 7,955 ton of non-saw in units 1, 2, 4, 5, 6, 7, 7A, 9, 9A, 11, 12, 14, 14A, 14B & 14C; and 516 ton of Cedar Product in units 2 & 4 of misc.-conv. that the bidder agrees to remove at a fixed rate. The Forest Service reserves the right to reject any and all bids. Interest parties may obtain a prospectus, bid form, and complete information concerning the timber, the conditions of sale, and submission of bids is available to the public by calling 208-935-4286 or by obtaining the sale information from the Forest Web page at https:// www.fs.usda.gov/resources/ nezperceclearwater/landmanagement/resourcemanage-

Bid forms must be obtained from the office listed above or by contacting the sale officer. Bidders not submitting their bid by mail, must contact the sale officer at 208-755-9516 to arrange an appointment to submit a bid. The USDA is an equal opportunity provider and employer.

163536 CITY OF LEWISTON SUMMARY OF ORDINANCE NO. 4812 ORDINANCE NO. 4812: AN ORDINANCE OF THE CITY OF LEWISTON AMENDING SECTION 21-5(a) AND (b) OF THE LEWISTON CITY CODE RELATED TO CRIM-INAL HISTORY CHECKS FOR ARMORED CAR DE- LIVERY SERVICE APPLI-CANTS AND EMPLOYEES AND PROVIDING AN EF-FECTIVE DATE.

Section 1 requires armored car delivery service business license applicants and employees to submit to and pass criminal history checks and employees to be in compliance with criminal history check requirements before the business license will be renewed. Section 2 provides

an effective date. Ordinance No. 4812 is effective upon passage and publication

CITY OF LEWISTON By: Michael G. Collins Mayor

Attest: Kari Ravencroft City Clerk The full text of this ordinance is available at the City Clerk's office, Lewiston City Hall, 1134 F Street, Lewiston, during regular business hours. I, JANA B. GÓMEZ, City Attorney, reviewed the foregoing Summary of Ordinance No. 4812. The summary is true and complete and provides adequate notice to the

public pursuant to Idaho Code § 50-901A. Dated this 10th day of May

> City Attorney 163270

Jana B. Gómez

NOTICE OF HEARING ON NAME CHANGE (Adult or Emancipated Minor) Case No. CV35-21-743
IN THE DISTRICT COURT
OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

IN RE: Alvssa Rachelle Wag-

A Petition to change the name of Alyssa Rachelle Wagner, now residing in the City of Lewiston, State of Idaho, has been filed in the District Court in Nez Perce County, Idaho. The name will change to Lukas James Wager. The reason for the change in name is: Transitioning from female to male.

A hearing on the petition is scheduled for 1:00 o'clock p.m. on 06/24/2021 at the Nez Perce County Courthouse. Objections may be filed by any person who can show the court a good reason against the name change.

Date: 05/10/2021

CLERK OF THE DISTRICT COURT By: /s/ Amber Allen Deputy Clerk

PROBATE NOTICE TO CREDITORS No. 21-4-00036-02 RCW 11.40.030 SUPERIOR COURT OF WASHINGTON FOR ASOTIN COUNTY

In re the Estate of:

ALICE MORRIS,

Deceased.

The Administratrix named below has been appointed as Administratrix of this Estate. Any person having a claim against the decedent must, before the time the claim would be barred by any oth-erwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the Admin istratrix or the Administra-trix's attorney at the address stated below a copy of the claim and filing the original of the claim with the court in which the probate proceedings were commenced. The claim must be presented within the later of: (1) Thirty days after the Administratrix served or mailed the notice to the creditors as provided under RCW 11.40.020(1)(c): or (2) four months after the date of first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets Date of First Publication: May 14, 2021

Administratrix: Donna M. Howard

Attorney for Administratrix: WSBA #46843

Address for Mailing or Service: P.O. Box 191 Clarkston, WA 99403

Court of Probate Proceeding: Superior Court of Washington for Asotin County

Cause No: 21-4-00036-02





LEWISTONTRIBUNE



Legal Notice **USDA Forest Service** Nez Perce-Clearwater National Forests North Fork Ranger District

The North Fork Ranger District of the Nez Perce-Clearwater National Forests is seeking comments on the Dead Laundry project during a 30-day comment period. The Dead Laundry project is located approximately 63 miles northeast of Pierce, Idaho and 20 miles southwest of the Montana State Line. The project is proposed to reduce hazardous fuel loading and potential fire severity, provide opportunities to safely engage fire to protect private inholdings, and improve overall forest health and ecological function toward desired future conditions as identified in the Clearwater National Forest Plan (USDA 1987). The Dead Laundry proposed action and other project information is available online at: https://www.fs.usda.gov/project/

The proposed action includes regeneration harvest that may create openings larger than 40 acres (ranging from approximately 44 to 460 acres). Section 6 of the National Forest Management Act requires that cuts designed to regenerate an even-aged stand of timber may be subject to established maximum size limits, per 16 USC 1604 (g)(3)(F)(iv), the limit is 40 acres. Forest Service Manual (FSM) 2471.1 allows for this size limit to be exceeded with Regional

Forester approval and 60-day public notice. The Dead Laundry project analysis is anticipated to be completed in an environmental assessment and would be subject to the pre-decisional administrative review process (objection process) pursuant to 36 CFR Part 218 subparts A and B. Objections will only be accepted from those who have submitted written comments specific to the proposed project during this 30day comment period or other public involvement where written comment are requested by the Responsible Official (36 CFR 218.5). While comments on this project are accepted at any time during the planning process, the Responsible Official does not anticipate providing an

additional request for written comments other than this 30-day comment period. Comments must be received 30 calendar days following publication of this legal notice in the newspaper of record, the Lewiston Morning Tribune (Lewiston, Idaho). The publication date in the newspaper of record is the exclusive means for calculating the comment period. It is the responsibility of persons providing comments to submit comments by the close of the comment period. Those wishing to comment should not rely on dates or timeframe informa-

tion provided by any other source. Comments submitted by individuals or organizations must have evidence of timely submission, as defined by 36 CFR 218.25(a)(4), and meet the following requirements outlined in 36

CFR 218.25(a)(3):

Name and postal address (email recommended but not required)

Title of the proposed project or activity (i.e. Dead Laundry)
Specific written comments as defined in 36 CFR 218.2 regarding the proposed project of

activity, along with supporting reasons

Signature or other verification of identity upon request and identification of the individual or entity who authored the comments. For comments listing multiple entities or multiple individuals, a signature or other means of verification must be provided for the individual authorized to represent each entity and for each individual in the case of multiple names. A scanned signature or other means of verifying the identity of the individual or entity representative may be used for electronically submitted comments.

 Individual members of an entity must submit their own comments to establish personal eligibility; comments received on behalf of an entity are considered as those of the entity only. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record on this proposed action and will be available for public inspection. Comments submitted anonymously will be accepted and considered. Additionally, pursuant to 7 CFR 1.27 (d), any person may request the agency to withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality. Requests for confidentiality may be granted in only very limited circumstances.

Comments may be submitted to the Responsible Official via the following methods: Mailed to: North Fork Ranger Station, c/o Amy Boykin, 12740 US Highway 12, Orofino, Idaho 83544 or e-mail message to comments-northern-clearwater-north-fork@usda.gov. Please put "Dead Laundry project" in the subject line. An automated response should confirm your electronic comment has been received. Electronic comments must be submitted as part of the actual e-mail message or as an attachment in Microsoft Word (.doc or .docx), rich text format (.rtf), or portable document format (.pdf). E-mails submitted to e-mail addresses other than those listed above, in other formats, or containing viruses will be rejected. For electronically mailed comments, the sender should normally receive an automated electronic acknowledgement from the agency as confirmation of receipt. If the sender does not receive an automated acknowledgement of the receipt of the comments, it is the sender's responsibility to ensure timely receipt by other means. In keeping with precautionary measures related to the CO-

VID-19 pandemic, the office is not open at this time for hand-delivered submissions The Dead Laundry proposed action is available at the project website link provided above. This document is available in other formats upon request. For more information, or questions concerning this project or how to comment, please contact Amy Boykin, NEPA Planner, 208-

476-8205; or amy.boykin@usda.goy. USDA is an equal opportunity employer and lender.

163544 Public Hearing Notice: Idaho LIHEAP Weatherization Waiver for Public review

To read: The State of Idaho will accept public comment on its Low-Income Home Energy Assistance Program Weatherization Waiver Request for FFY 2021. The public comment period for written testimony is from June 7, 2021 through June 18,

The draft waiver request will be available beginning June 4 2021 for review at the Idaho Department of Health and Welfare, Division of Welfare, 450 West State Street, 2nd floor, Boise, ID. You may also review the request on our website: http://www.healthandwelfare.idaho.gov using the links in the following order: News & Notices/Public Meetings/Policies, Procedures and Waivers/State Plan Library then click on State Plans and click on the Weatherization Waiver Re-

Å public hearing on the plan will be held Thursday June 17, 2021 from 10:00 a.m. to 12:00 p.m. The public hearing will be

esented via teleconference: Dial +1-415-655-0003 Access Code 133 416 9447

Meeting password: Em2q6GknMH7 (36276456 from phones and video systems) The Idaho Low-Income Energy Assistance Program and the

Idaho Weatherization Program provide energy assistance and energy saving measures to low-income households in Idaho. Anyone wishing to submit written comments must have them post-marked on or before June 18, 2021. Comments may be delivered or mailed to:

Idaho Department of Health & Welfare Community Action Programs (CAP), 2nd floor 450 W. State Street Boise, ID 83720-0036

Comments may be emailed to Lisa.Johnson@dhw.idaho.gov

163427 ADVERTISEMENT FOR BIDS

SALE OF SURPLUS PROPERTY Separate sealed Bids for City of Clarkston, Washington, Sale of Surplus Property will be received by the City of Clarkston (OWNER) at Clarkston City Hall, 829 5th Street, Clarkston, WA 99403 until 2:00 PM Local Time, on June 11, 2021, and then at said office publicly opened and read aloud shortly the receiver. The highest recoveries hid will be avoided by thereafter. The highest responsive bid will be awarded or

bids rejected within 60 days of the bid opening. Contact the Public Works Director, Kevin Poole, to arrange a pre-bid site visit on or before June 8, 2021. Call 509-758-1662 Ext 3 or email clarkstonpwd@clarkston-wa.com for available times for the pre-bid site tour.

The Property is located at:
Portions of Lots 16 & 17, Block 1, City of Clarkston, Asotin County, State of Washington. Property is commonly referred to as Justice Memorial Park.

It is 0.14 acres or 6,250 square feet of triangular shaped property. There is an existing sewer main located along the west edge of the property.
Copies of the Property Documents and Bid Documents are

available for download on the city website. Each proposal must be submitted on the prescribed BID PROPOSAL forms and accompanied by a certified cashier's check payable to the City of Clarkston, in an amount not less than five percent (5%) of the bid amount. A bid shall not be considered unless the BIDDER's security is enclosed with it.

The OWNER reserves the right to reject any or all Bid Proposals, to waive any formality in the Bidding Documents, and to make selection to the highest responsive, responsible, and qualified BIDDER as it may best serve the interest of the

Questions shall be referred to the Public Works Director, Kevin Poole, City of Clarkston (509) 758-1662 or email clark-stonpwd@clarkston-wa.com.

City of Clarkston, WA Advertised: May 21, 2021, May 28, 2021

> REOUEST FOR OUALIFICATIONS (RFO) 2021 Clarkston Stormwater Improvements Project

Clarkston, Washington solicits interest from consulting firms with expertise in civil, environmental, and stormwater engineering

Consultants will be considered for the following project.

PROJECT DESCRIPTION

The City of Clarkston has received a grant from the Washington State Department of Ecology (Ecology) for the design and analysis for potential stormwater retrofit improvements. The City is seeking a consultant that will develop a design that will improve water quality and reduce the amount of stormwater that discharges to the Snake River. The consultant will need to design low impact development (LID) facilities in six areas in the City of Clarkston. This project will provide treatment for total suspended solids (TSS) and will also reduce flows to the Snake River by increasing stormwater infiltration. These six areas are generally identified as the Riverview Basin, Adams Basin, Libby Street Basin, SR 129 Basin, College Court Basin, and 13th Street Basin. The project areas are 100 percent developed with a mixed land use of residential neighborhoods, public recreational areas, commercial buildings, and school facilities. The project consists of approximately 60 acres within existing City of Clarkston right-of-way and adjacent lots.

The final design will be used in the application for future grant funding for the construction of the recommended improvements

The Consultant will evaluate the 6 drainage basins, develop recommended alternatives, and then design the recommended improvements. Evaluation and design should include surveys, geotechnical assessments, cultural resources, and other environmental assessments that may be necessary. Designs will be consistent with Ecology standards for the design of LID stormwater facilities. A Design Report shall be submitted no later than September 30, 2021 and 90% design completed and submitted no later than April 30, 2022.

<u>SUBMITTALS</u> Submittals are to include the following information: Firm name, address, phone numbers, and name of Principal-in-Charge together with the name of the Project Manager and organizational structure assembled to accomplish the project goals. Submittals will be evaluated and ranked based on the following criteria:

1) Key personnel; 2) firm experience with Ecology funded planning and designs; 3) familiarity with Clarkston's stormwater facilities; 4) ability to provide product in a timely manner; 5) approach to project; 6) past performance/references. Each qualifications statement shall be no more than ten 8 ½ 11 single-sided pages in length not counting a cover page or X 11 single-sided pages in length not counting a cover page or the introductory letter submitted and labeled "2021 Clarkston Stormwater Improvements". Any attachments, appendices or section dividers will not count towards the page limit. One PDF electronic copy shall be email delivered to the Clarkston Public Works Director at ClarkstonPWD@clarkston-wa.com and shall be submitted no later than 2:00 p.m. on June 8, 2021. Qualification statements will not be accepted after that time and date. Any questions should be directed to Kevin Poole, Public Works Director, at (509) 758-1662. Site visits can be arranged by appointment.

The City of Clarkston encourages disadvantaged, minority, and women-owned consultant firms to respond.

The best qualified firm or team, all factors considered, will

be selected for agreement discussions. The City reserves the right to retain the Consultant for design and construction services to implement the results of the study. The City also reserves the right to reject any or all responses to this RFQ. No fees or expenses will be paid or provided for costs associated with the preparation of any response. Information and / or material received in response to this RFQ will not be re-

Publish May 21 & 28, 2021

# **Getting married?**



163326 NOTICE TO CREDITORS CASE NO. CV35-21-0713
IN THE DISTRICT COURT
OF THE SECOND JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF NEZ PERCE

In the Matter of the Estate

of

HELEN L. WITTMAN,

Deceased.

NOTICE IS HEREBY GIV-EN that the undersigned have been appointed Personal Representatives of the above-named decedent. persons having claims against the decedent or her estate are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must be presented to the undersigned at the address indicated and filed with the Clerk of the Court.

/s/ Richard L. Wittman RICHARD L. WITTMAN c/o Mr. Steve R. Cox P. O. Box 446 Lewiston, ID 83501

> /s/ Kurt J. Wittman KURT J. WITTMAN c/o Mr. Steve R. Cox P. O. Box 446 Lewiston, ID 83501

STEVE R. COX COX & WAGNER, PLLC P. O. Box 446 1106 Idaho Street Lewiston, ID 83501 (208) 743-1234 E-mail: steve@rbcox.com ISB # 1564 Attorney for Personal Representatives

163397 **Notice of Dissolution** Under Idaho Business Corporation Law

Notice to the Creditors of and Claimants against Holzer Excavation & Construction, NOTICE is hereby given by

Holzer Excavation & Construction, Inc., an Idaho corporation ("Corporation"), which was dissolved by the filing of Articles of Dissolution in the office of the Idaho Secretary of State effective on the 3rd day of December, 2020, that all creditors of and claimants against this Corporation are hereby required to present their claims in writing and in detail, including respective accounts and demands against the Corporation. Such presentation is to be at c/o 2211 Alder Avenue, Lewiston, ID 83501 on or before the 14th day of June, 2021, or such claims, accounts and demands shall be forever barred as against the property of the corporation and its directors and shareholders

Dated: May 12, 2021



Cleaning Windows Shop Towels Moving And More! PER

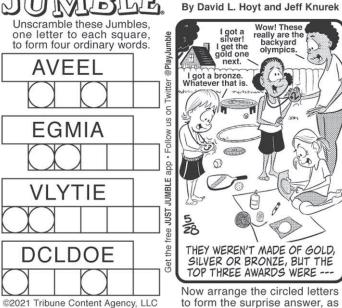


DAILY NEWS

Moscow

220 E. Fifth St., Ste. 314,

THAT SCRAMBLED WORD GAME



All Rights Reserved. Print your answer here: Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

Jumbles: PAUSE Yesterday's Answer:

(Answers tomorrow) **BUGGY SONATA EMBODY** The superhero was out of bed early with plenty of - "GETUP" AND GO

**TAMMANY VIEW PHASE 3 SUBDIVISION** 

# OPEN HOUSE 3-6:30 PM THURS. JUNE $3^{ exttt{RD}}$ COME SEE THE BEAUTIFUL VIEWS THAT TAMMANY VIEW SUBDIVISION PHASE THREE HAS TO OFFER FOR YOUR NEXT HOME! 5 acre residential lots



 Protective Covenants **Community water**  Septic approval Water/Power/Phone line to each lot

Directions: 7 miles out of town on Webb rd, turn right onto Waha rd, turn eft onto Buchanan Rd, then left onto Pheasant Loop Rd and follow signs



Idaho

#### YOU HAVE THE RIGHT TO KNOW

www.IdahoPublicNotices.com

Brought to you by the Newspaper Association of Idaho / www.NewspaperAssociationofIdaho.com



#### *CROSSWORD* By THOMAS JOSEPH

**DOWN** 

**1** Motor part

2 Galena,

3 Musical

set in

France

4 Beginning

5 Tampa

Bay

team

6 Waiter's

reward

unit

for one

-
<b>ACROSS</b>
1 Shade
C ()

6 Oven feature **11** Game

place 12 Quite

impressed 13 Unkempt

14 Longed 15 Interlace

17 Flina 18 Clip

20 "Like that'll happen!" 22 Braying

beast **23** Spy's asset

**26** Exorbitant 28 Nurse

Barton 29 Inlayed

flooring 31 Yoga need

32 Surrounding glow 33 Stare in

disbelief

34 "Fernando"

13

group 36 Of two minds

38 Island south of Sicily **40** Computer

shortcut 43 Hog the mirror

44 Patriot

Allen 45 Fresh **46** "Keen!"



#### ENDS Yesterday's answer

30 Have a

bite

cover

boosters

33 Drain

34 Band

35 Film's

Theda

**37** Troubling

sign

39 One or

more

Yoko

19 Nick and Nora's dog 21 Church

7 Monogram group 23 Goad on

24 Golf

8 Musical set in Spain

9 Rams' mates 10 Cincinnati 25 Loathe

team 27 Draws а

16 Topper 18 Shocked sound

parallel between

bunker

**41** Informant 42 Singer

12

44 46 5-28

Help Wanted

Interlink is currently seeking exceptionally well-organized enthusiastic individuals to fill positions in newly-restructured office environment. The new positions available are as

112

Office Manager: A full-time front desk position involving clerical, bookkeeping and other duties.

Client Program Specialists: Two positions, 5 hours daily, who will work as a team to coordinate Interlink's services to our clients. Most of the work will involve transportation sched-

Full job descriptions and the Application Form can be found in the Interlink's website www.interlinkvol unteers.org. Interested persons should submit a Cover Let-Resume, and completed Application Form via email to Interlink director Mark Havens at: director@ interlink-volunteers.

Applications will be reviewed in the order they are received and positions remain open until filled.

Professional

# Asotin County

**Business Services** Assistant Business Ser

vices Assistant supoorts the Business Services Manager in the processing of human resourcĕ tasks n the day-to-day and future planning op-erations of the Asotin County Public Facilities District. \$16.50/hr starting. Position open until 05/31/21. Cover letter, resume supplemental ques ionnaire & application all required for consideration. website for more details <u>https://theaqua</u>t iccenter.org/careers/

General

Ribbon Linen Supply is taking applications for Production positions. Positions are full time with benefits. Students 18 and over looking for full time summer work are encouraged to apply. Fill out application at www.bluerib bonlinen.com

Professional

Sr Insurance Accounting and Claims - Lewiston, Idaho insurance company seeks person to assist financial record keeping, financial reports, statutory fil-ings, and claims. Ideal candidate should have a bachelor degree in accounting or finance, 2-4 years accounting or finance experience able to communicate effectively, and enjoy a small office. ary commensurate with experience. medical. disability, 401(k) with match, and vacation. Please send resume to: Workers Compensation Exchange, P O Box 359, Lewiston, ID 83501 or todd@wcompex.com

before June 14, 2021. Professional

Blue Ribbon Linen is looking for an Ac-counting Clerk! Visit the website for the chance to join a winning team! https:// blueribbonlinen.com/

Construction

A Touch of Glass is looking for construction workers, framers, door and window installers. \$20.00 + dollars an hour plus benefits - DOE - please submit resume to tchofglass@aol.com, or bring resume to 3406 4th Street Lewiston



Help Wanted

Looking for in-home caregiver to assist with dementia related activities. Will include physical exercise, meals, pill allocation hygiene. Flexible schedule, 8-10 hrs/wk. Location Lewiston. Call for appt. 509-301-1716

NOUNTAIN VIEW Bus Driver College

> Let us pay you to become a certified bus driver. Classes begin June 14, 2021 Registration/ employment

returned by June 1, 2021 Supervisor

Customer Representative tact: West Main

2005 Fleetwood Prowler 29ft, with slideout. AC, fridge, CD player, stove, microwave, and \$8,500. 20ft awning. 208-791-6322



2014 Keystone Cougar High Country 33 foot 5th wheel trailer with 3 tipouts, full size shower walk around bed, kitchen island. 5th wheel hitch included. \$31,500 Pomeroy 253-397-8416

Wanting to buy mo-\$6000 to spend 509-254-7226



2006 HitchHiker II LS for sale. RLBG LS 28.5ft. Good condition. Asking 5,000.00. 208-497-1730

Motorhomes Roadmaster tow dolly. 366-8587 Kamiah



208-816-6199



2008 HD Dyna FXD. 13,100 miles, always garaged. Removgaraged. able windscreen and passenger backrest. passenger Matching saddlebags and rear rack luggage. Runs great, excellent condition. \$8500. Oro-fino, 208-582-2809



**'Last of the good ones"**. 1997 Jaguar XJ6 96,000 miles with records from new. Jack Green Metallic over Avocado interiors. "Stunning Combo". P4 Pirellis on Dayton wire rims considered to be Jaguar's bulletproo engine. "A Great Driver". \$5,995.00. 208-746-2891 to view.

Motorcycles

112

2009 Harley-Davidson Sportster XL883. Bike nas been lowered with custom seat (original seat goes with) and shock. After market parts include windscreen. Screaming Eagle pipes, air intake kit, engine guards, custom handle bars, and battery tender Always garaged. 9300 mi. (208)790-1086 \$6222

160

164

**Utility Trailers** 

6x12 trailer, drop down tailgate with sides 2,100. 208-791-6322

Autos for Sale 2004 Saturn

\$1,000. Runs. Good gas mileage 208-790-7067

ackets available a the District Office Mon-Fri 8am-4pm Packets must be completed and Contact Craig Johnson **Transportation** 

or more information \$500 BONUS after 12 months of Bus Driver service to MVSD #244 essful background and driver record check required.

Service an insurance agency in Grangeville. This fulltime position provides benefits. Excellent customer service skills and strict attention to detail are required. Please con-Northwest Insurance Agency, 101 West Main Street, Grangeville, ID 83530 Telephone: 208-983-2100. E-mail: info@ northwestinsurance.

#### **Transportation**

Campers/Trailers

torhome or trailer, 20ft and up, have \$5000 to



less than 2 yrs and 6.000 miles, 14 inch 6,000 miles, 14 inch wheels, 4250 lbs load, 2 inch ball, built-in electric brakes, slidable ramps. \$1,500. 509-



1999 Demon Challenger Motorhome 33 ft, runs good. New couch, uphol-

Motorcycles



VIRGO (Aug. 23-Sept.

or a member of the police will be friendly and warm that you are on the same concerns. Someone might Entertain at home.

4-Wheel-Drive 170 1996 1 ton Ford Diesel with utility box, \$5,000. 208-791-6322

2009 1/2 ton 4x4 Chev club cab pickup PS, AC, CD, PW ,Power seat \$15,500 obo. ph. 208-516-5675 or 208-



2016 Chevy Silverado LT 3500 HD, 26,000 miles, loaded!! \$60,000 OBO. TEXT 208-790-0102

Trucks/Pickups

For Sale 1996 Chevy 2500 turbo diesel. 3/4ton pickup. Four Wheel Drive. Two tone tan in color, RV style tailgate, Brake system, Rear view mirrors, Carry box in back, plus extras. Must see to appreciate. Asking \$9,500.00. 208-746-0869

Sports/Classics/Antiques 173 MGB parts, \$100 takes all. Windshield in frame, 4 spd transmission, vent windows, generators, alternators, starter, SU carbs, and much more. 208-935-5744 call for

details. 2005 CHEVY silver, loaded, 16,500 miles, \$26,000 firm. 208-790-4456

#### Rentals

**Wanted To Rent** 

Retired Single Christian Horse Woman, \$800/ mo income, currently living in my 32ft mo-torhome. Want to rent property in the country in the Lewiston area. Please respond to Debbie Miller PO Box 5192, Benton City, WA 99320. You tube:

debbiemillerhorsemanship LOOK HERE!

# HOROSCOPE

HAPPY BIRTHDAY for Friday, May 28, 2021:

You are friendly, assertive and many of you are very stylish. You know how to make an impression. You are knowledgeable, versatile and multitalented, which allows you to pursue many different paths with success. This year, it's time to build alliances with others, because these connections will help you achieve your goals. Let teamwork and cooperation with others be your theme.

The Stars Show the Kind of Day You'll Have: 5-Dynamic; 4-Positive; 3-Average; 2-So-so; 1-Difficult

ARIES (March 21-April 19)

**★★★★** Today you will enjoy the beauty of your daily surroundings, as well as the company of neighbors, siblings and relatives. You feel someone cares about you, which is why you want to tell them that they matter to you as well. Tonight: Be

friendly with everyone. TAURUS (April 20-May

 $\star\star\star\star$  As the financial wizard of the zodiac, make the most of your moneymaking ideas today! You will attract money and favorable financial situations to you, especially something from the past,

didn't pan out before. Tonight: Make money! GEMINI (May 21-June

perhaps something that

★★★★ Today the Sun in your sign and your ruler Mercury is lined up with fair Venus. Yay you! This stimulates your interest in art, music and poetry in a big way. Tonight: Share your appreciation

of beauty with someone. CANCER (June 21-July

Solitude in \*\*\*\* beautiful surroundings will be a soothing escape for you today. (Even 15 minutes will be wonderful.) You will feel replenished by physical beauty or beautiful ideas. You also might think about a secret crush you have on someone. Tonight: Pamper yourself.

LEO (July 23-Aug. 22) ★★★★ Today you're quick to see the big picture and share your ideas with friends or groups. You might see a better way to relate to others, particularly if this is the goal of your group. You will also enjoy dealing with younger people today, especially if they're involved in the arts. Tonight: Enjoy socializing!

★★★★ A conversation with a boss, parent, VIP today. It will be apparent

## Madalyn Aslan

Aslan is a syndicated horoscope columnist.



seek out your advice about how to make something look better. Tonight: 'Let's paint it!"

LIBRA (Sept. 23-Oct.

★★★★ Because your appreciation of beauty is heightened today, you will enjoy galleries, museums or looking at art online. Some of you also will explore scientific studies. ("Please pass the NaCl.") Tonight: Check out Wikiart.org. You'll

love it. SCORPIO (Oct. 23-Nov.

21) **★★★★** Discussions about how to share something will favor you today. (You'll be laughing all the way to the bank.) This is a good time to explore dealing with shared property, taxes, debt and insurance matters. Meanwhile, romance will be passionate and affectionate. Tonight: Be still my beat-

ing heart. SAGITTARIUS (Nov.

22-Dec. 21) ★★★★ You might surprise yourself at how articulate you are when talking to a partner, spouse or close friend. It will be easy for you to tell them how much you care for them and how happy you are that they are in your life. (After that, you can borrow a 50.) Tonight: Enjoy meaningful conversations with someone

close to you. CAPRICORN (Dec. 22-

Jan. 19) ★★★★ You will be productive in your job today. Even your health will feel better because you have a better sense of balance in everything you do, not just physically but intellectually. Tonight: You will see what needs to be done and what needs to be

avoided. AQUARIUS (Jan. 20-Feb. 18)

★★★★★ This is a fabulous day for you, especially if you work in the arts, because you are in touch with your creative muse. However, you also will enjoy teaching or sharing playful activities with kids. Sports will appeal to you. Tonight: You will be affectionate with friends and lovers.

PISCES (Feb. 19-March

★★★★★ You will do what you can to make where you live more attractive today because this will please you. However, it will also please you to be warm and affectionate with family members and let them know how much you care. (Everyone wants to know page and have the same they are loved.) Tonight: